Feb. 25. H. C. Wrights, account of his lecture to Children in N. York.

May. 26. Inquiries of Alethea

June 9. H. C. Wrights answer — in which he declared he wrote "it" on his own responsibility".

June 23. Alethea's reply — defining wh. he meant by "human government".
" — " — A column of Editorial in reply to Alethea — declaring that "when the will of G. shd be done on earth as in heaven, all human principali-ties & powers would of necessity terminate — the human governt &c —

July 7. H. C. Wrights Reply — 1¼ column —

July 7 — Johnson took the Editorship —

July 14 — Notice of Mr. Blagden's conduct at Charleston & the rumor &c mentioned.

July 21 — The question put in form — Notice of White — & the Domestic Scene (1 colm) by H. C. Wright, & another column of the opposite char. from Alethea in reply to Wright of the week previous.

July 28 — Letter from H. C. Wright (1 colm) giving an account of the labors only of the Misses Grimké — no isms in it.
Letter of Angelina, containing her reference to the sabbath.
Fourth of July in Providence (3 cols) overthrow of natn — peace views —
Johnson's notice of Hall's refusal to read notice at Cambridgeport & the Question for Blagden contd.

Aug 4. Labors of the Misses Grimke (4. col) H. C. Wright — in wh. stated that
(1) they travel at their own charges (2) ~~that they~~ "are not under the direction of
any society, & have no commission but wh. they h. recd from God."
The Rumor (of Blagden) contradicted — the Inquiry discontinued.
A Heavenly minded minister.

Aug 11. Pastoral letter in the Refuge of Oppression, & that spoken of as the place "sacred to infamy".
Appeal — Johnson Reply.
A Valiant Assault

Aug. 18 — Garrison's Reply to the Appeal — Phelps' also — Shouts of the Enemy —
E. Wrights Statement ~~of the A. A. S. Society~~ in regard to the Misses G.

Aug. 25 — Perfectionism Poetry.

Sept 1. Appeal Matters. Reply to Woodbury — Texas — charge of treason &c

Sept 8. Letter on Peace ("shake nations &c") — Poetry "on the late treachery &c". Protest 2 & Remarks on Protest 2. — Statement of Board.

Sept 15 — Exultation of Enemies (Herald of Freedom) — Amesbury Resolutions — Comn of O.P. Bacon —

Sept. 22. Wm Comstock's letter ("Garrison the first hope of the slave")

Sept 29. Protest 3 — Letter from W. Comstock —

Oct 6. Worcester Meeting.

Oct 13. H.C. Wrights Letter — Newark Letter —

Oct 20. Reply to Porter &c

Single
108

A. A. Phelps
Boston

10

H. C. Wrights Letter on Pas. Letter?
Perfectionism!

(P.S. Warren Marchant
of Centreville)

Friend Garrison

In O Johnson's

Johnson's letter to you, in the last Liberator, I find the following:—

Solid "The Anti-Slavery car has rolled forward thus far not only without the aid, but against the combined influence of the ministers & churches of the country."

Leaded Now I take the liberty to say that this, as it stands, is a false statement, and one ~~one~~ ~~my~~ proof is, a statement of your own in one of the editorial articles in ~~of~~ the same paper viz. that "a very large proportion of the anti-slavery agents in the field are ministers, or those who are preparing for the ministry—the exceptions, we believe, are rare." The fact you here state is true, & has been so from the first. The simple fact in the case is that the body of the people & the clergy both have stood in opposition to the Anti-Slavery cause. In this matter it has been "like Priest, like people". While this has been true of each as a body, it has also been true that a portions of each have come over to the cause, & not only so, but that ~~of those of this portion, [illegible] those of this portion~~ of those, who have gone into the field as agents, lecturers &c, ~~have~~ full three fourths ~~of them~~ have been "ministers or persons preparing for the ministry". That ~~the~~ ministers as a body have sinned inexcusably & grievously in this matter I admit—that ~~they should [illegible]~~ those who have done so deserve rebuke I admit—that there should be no "lowering of ~~principle~~ the standard" to gain su as still stand aloof I admit, and that brother Johnson's statement ove, and one or two others of a similar character in

his letter, is not true I also
necessary more fully to prove
admit, & stand ready when

Signed
Yours for the Slave
Amos A. Phelps –

The signature was cut from this to
use with the Artotypes when printed
Edward A Phelps.

only one sect comp^d
= Whittier.
= Lundy.

These were backed out

Wm L. Garrison
~~Rev. A. A. Phelps~~
~~No 25 Cornhill,~~
~~Boston~~